

CS-20-182

(Contract Management Use only)  
CONTRACT TRACKING NO.  
CM2673-A3

**CONTRACT APPROVAL FORM**

**CONTRACTOR INFORMATION**

Name: Halff Associates, Inc. (formerly Genesis Halff)

Address: 6621 Southpoint Drive North, Suite 300 Jacksonville FL 32097  
City State Zip

Contractor's Administrator Name: Joseph P. Loretta, PLA Title: Director of Landscape Architecture

Tel#: (904) 441-8365 Fax: \_\_\_\_\_ Email: jLoretta@Halff.com; tHorn@Halff.com

**CONTRACT INFORMATION**

Contract Name: Professional Services Agreement for Nassau County Contract Value: NTE \$21,300.00

Brief Description: Third amendment to the professional services agreement for Arborist services extending the performance period

Contract Dates : From: 04/11/2019 to: 04/10/2021 Status: \_\_\_ New \_\_\_ Renew X Amend# \_\_\_ WA/Task Order

How Procured: \_\_\_ Sole Source \_\_\_ Single Source \_\_\_ ITB \_\_\_ RFP \_\_\_ RFQ \_\_\_ Coop. \_\_\_ Other \_\_\_\_\_

**If Processing an Amendment:**

Contract #: CM2673 Increase Amount of Existing Contract: None

New Contract Dates: 04/11/2021 to 04/10/2022 TOTAL OR AMENDMENT AMOUNT: NTE \$21,300.00

**APPROVALS PURSUANT TO NASSAU COUNTY PURCHASING POLICY, SECTION 6**

- |    |   |                          |   |
|----|---|--------------------------|---|
| 1. | <u>Thad Crowe</u><br>Department Head Signature                  | <u>4/9/2021</u><br>Date  | <u>Planning and Economic Opportunity</u><br>Submitting Department |
| 2. | <u>[Signature]</u><br>Procurement                               | <u>4/12/2021</u><br>Date | <u>04247515-531025</u><br>Funding Source/Acct #                   |
| 3. | <u>Megan Diehl</u><br>Office of Management & Budget             | <u>4/12/2021</u><br>Date |   |
| 4. | <u>Michael S. Mullin</u><br>County Attorney/Contract Management | <u>4/12/2021</u><br>Date |   |

Comments: \_\_\_\_\_

**COUNTY MANAGER – FINAL SIGNATURE APPROVAL**

Taco E. Pope AICP 4/12/2021  
Taco Pope Date

**RETURN ORIGINAL(S) TO CONTRACT MANAGEMENT FOR DISTRIBUTION AS FOLLOWS:**

- Original: Clerk's Services; Contractor (original or certified copy)
- Copy: Department Procurement
- Office of Management & Budget
- County Attorney/Contract Management
- Clerk Finance

**THIRD AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT FOR  
NASSAU COUNTY, FLORIDA**

**THIS AMENDMENT** made and entered into this <sup>15</sup> \_\_\_\_\_ day of April \_\_\_\_\_, 2021 by and between **NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS**, hereinafter referred to as "County," and **HALFF ASSOCIATES, INC.**, whose principal address is 6621 Southpoint Drive, North, Suite 300 Jacksonville, Florida 32216, hereinafter referred to as "Consultant".

**WHEREAS**, on April 11, 2019, the County entered into an Agreement with Genesis Halff, Contract No. CM2673, to provide professional services to the Nassau County Planning & Economic Opportunity Department; and

**WHEREAS**, on December 18, 2019 the County was notified of the merger of Genesis Halff into its parent company Halff Associates, Inc. and incorporated this name change by amendment; and

**WHEREAS**, the Agreement provided for an initial term beginning on the date of its execution and ending on April 10, 2020 with the option to extend the performance period for one (1) year increments upon mutual agreement between both parties; and

**WHEREAS**, the parties previously extended the Agreement for an additional one (1) year beginning April 11, 2020 and ending April 10, 2021; and

**WHEREAS**, the parties desire to extend the Agreement for a one (1) year period beginning April 11, 2021 and ending April 10, 2022.

**NOW, THEREFORE, FOR AND IN CONSIDERATION** of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

1. The Agreement is extended for an additional one (1) year period beginning April 11, 2021 and ending April 10, 2022.
2. All other provisions of the original Agreement not in conflict with this Amendment shall remain in full force and effect.

**NASSAU COUNTY, FLORIDA  
BOARD OF COUNTY COMMISSIONERS**

*Taco E. Pope, AICP*

\_\_\_\_\_  
TACO E. POPE, AICP, COUNTY MANAGER  
Its: Designee

4/12/2021

\_\_\_\_\_  
Date

**Half Associates, Inc.**

*Joseph P. Loretta, PLA*

\_\_\_\_\_  
By: Joseph P. Loretta, PLA

Its: Director of Landscape Architecture

Date: 4/15/2021